"Godly Sorrow"

Introduction: In this passage we will see the heart of Paul. Though he had to play the part of a disciplinarian, he never really enjoyed correcting the Corinthians, but he was thankful for the good results which followed his strong rebukes.

•	The	(2 Cor. 7:1-10)
	A.	God's promise of a close relationship for separation should be a great
		motivation for living.
	В.	Paul had to himself against false accusations.
	C.	On the one hand Paul was very frank with the Corinthians, but on the
	,	other he was quick to them in the presence of others.
	D.	Sometimes preachers need to get a little with folks to wake
		them up from their spiritual slumber (Ro. 13:11; 1 Cor. 3:1; Jas. 4:4).
	E.	The Word of God is filled with verses of (2 11m. 3:16).
	F.	God brought great comfort to Paul in the midst of his trials when he heard
	- '	the good of how they responded to his first letter.
	G.	Correcting others should not bring us pleasure, but the good results bring
		(Heb. 12:10; Pr. 28:23).
	H.	A surgeon does not get joy from inflicting on his patient, but
		looks to remove the infected part to bring them to better health.
	I.	There is a big between godly and worldly sorrow.
	J.	God wants us to be repentant over our sins, but He never wants us to be
	~ -	; discouragement is a tool of the Devil.
	The	(2 Cor. 7:11-12)
	Α.	True repentance means a of mind and actions.
	В.	The Corinthians truly wanted to make things after Paul's letter.
	C.	True repentance will produce good (Matt. 3:8).
	D.	Walking down an aisle and shedding a few does not mean the
		person has truly repented.
	E.	There must be a desire to the sin (Pr. 28:13).
	F.	We need to that we have repented of our sins with our actions
	G.	Love is the reason spiritual leaders those in their care
		(Pr. 13:24; Acts 20:28; Heb. 13:17; 2 Tim. 4:2).
III.	The	(2 Cor. 7:13-16)
	Α.	Titus was sent by Paul to check on the Corinthians and he was
		by what he found at the church.
	B.	In any situation requiring correction, is always the goal.
	C.	Paul had that the problems in the church would be
		corrected.

Conclusion: "[Paul] was sorry that in carrying out his work for the Lord, it was necessary that others should at times be cast into unhappiness temporarily in order that God's purposes might be worked out in their lives" (MacDonald).