Background and Introduction

Introduction: "Peter writes to warn the believers about the false teachers who are peddling damaging doctrine" (Talk Thru the Bible).

| 1. | Date | and Setting |
|----|-------|---|
| | A. | Peter is writing this letter just before his |
| | B. | It was written between A.D and |
| | C. | It was written from |
| | Then | ne and Purpose |
| | A. | Peter's first letter was concerning from the cuiside: his |
| | | second letter is about from the inside—false teachers. |
| | В. | It also shows the "contrast between the knowledge and practice of |
| | | versus falsehood" (Talk Thru the Bible). |
| | C. | It is "to expose the and seductive work of false teachers and |
| | | to warn believers to be on their guard so that they will not be 'led away |
| | | with the error of the wicked" (ibid.). |
| | D. | "To counteract the effects of this 'poison in the pews,' Peter hi |
| | | readers of the timeless truths of the faith, and exhorts them to continue |
| | | growing toward Christian maturity" (ibid.). (1 Peter 1:12). |
| | E. | into Christian maturity is the best defense against spiritual |
| | | counterfeits" (ibid). |
| | F. | "Peter was both a pastor and a champion of theological |
| | | orthodoxy" (Bible Knowledge Commentary). |
| | G. | The word " " is used sixteen times. |
| | H. | The key verses are 1:20-21 and 3:9-11. |
| | Intro | duction and Salutation (2 Peter 1:1-2) |
| | A. | "At once we are struck by his simplicity and He was a |
| | | bondslave by choice; an apostle by divine appointment. He uses no |
| | | pompous titles or symbols of status" (MacDonald). |
| | B. | Peter puts no between himself and them to whom he is |
| | | writing—all born again believers share the same faith. |
| | C. | Our faith is a "" faith—of great value. |
| | D. | We need more and in our lives. |
| | E. | Those blessings can only be found in Christ. |
| | F. | The more we know Christ, the more grace and peace we will have. |
| | G. | It was Paul's to know Christ more (Phil. 3:10). |
| | H. | The key to knowing Christ is knowing His (vv. 3-4). |
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Conclusion: "The Christian life demands diligence in pursuing moral excellence, knowledge, self-control, perseverance, godliness, brotherly kindness, and selfless love. By contrast, the false teachers are sensual, arrogant, greedy, and covetous" (Talk Thru). "You see, my friend, the Christian life is more than just a birth. It is a growth, and it is a development" (McGee).