(MacDonald).

## "Wells Without Water"

Introduction: This section of Scripture contains some of the strongest condemnations found in the Word of God. God clearly has strong displeasure with false teachers.

	The	of False Teachers (2 Pe. 2:10-16)
	A.	The false teachers are exactly the of all Christ stood for.
	B.	They walk after the and do what they want (Ro. 8:1, 4, 7).
	C.	All forms of and standards are despised by false teachers.
	D.	Presumptuous has the idea of being, shameless, and irreverent.
	Ē.	These teachers are enough to do what God's angels are afraid to
		do (Jude 9).
	F.	Basically it is a position of exalting to the place of being equal with God.
		They operate from
	G. H.	To them the church is a nothing but a to be played at the
	£1.	member's expense.
	I.	Deep down inside they are unconverted and with the desire to sin
	1.	and please their flesh.
	J.	They have become in covetousness.
	K.	God views them as being
	L.	Balaam is an example of a man who became a false teacher over the
	And =	of money (1 Tim. 6:10; Num. 22:12-32; 25:1-3; 31:16; Rev. 2:14).
	M.	Peter says Balaam had madness—"being apart from thinking."
II.	The	of False Teachers (2 Pe. 2:17-18)
	A. –	There is no real spiritual to their teaching.
	В.	Their prey are those who have a desire to learn the Bible, but are not
III.	The	of False Teachers (2 Pe. 2:19-22)
	Α.	False teachers make all kinds of, but fulfill none of them.
	B.	People are attracted to their promotion of from restraints.
	C.	These followers sought to do right by attending a church or fellowship, but
		end up off in the end because of the false doctrine.
	D.	The followers have the Word of God, but it never brought
		forth fruit in their lives (Matt. 13).
	E.	Those who are truly saved will Christ (Jn. 10:14, 26-27).
	F.	Their followers may have attended a Bible-believing church for some
		time, but eventually show that they never were (Matt. 12:43-45).
	G.	As a pig will always return to the mud so will an unsaved person return to
		the filth of; their true nature was never changed (2 Cor. 5:17).
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them	i for refr	eshment and for relief from spiritual thirst but are disappointed"