Called Christians First in Antioch

| Introduction: | "The preaching of the gospel to Cornelius was a thing which we poor | + |
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| of | the Gentiles have reason to reflect upon with a great deal of joy and | |
| thankfulness; | for it was the bringing of light to us who sit in darkness" (Henry). | |

| processi. | The | (Acts 11:1-3) |
|--------------|--|---|
| | A | Word was spreading about the reaching the Gentiles. |
| | TO PORT A | This change made many Jews |
| | C. | They accused Peter of committing by eating with Gentiles. |
| | | Eating with others signified (Mk. 2:16; 1 Cor. 5:11). |
| | | "These men were of Jonah's mind, who, in a jealousy for his people, was |
| | | that the Ninevites received the Word of God, and justified |
| | | himself in it" (Henry). |
| | F. | It is sad when God's people become judgmental of those who reach out to |
| | | those living lifestyles (Mk. 2:17). |
| Participated | | (Acts 11:4-18) |
| | Α. | Peter had to rehearse the whole matter to his fellow Jews—explaining to |
| | | them how this was truly of the |
| | B. | This was something that Peter had to with too before |
| | | accepting. |
| | | Christ brought about for the better—equal access for all into |
| | | the holy place (Mt. 27:51; Heb. 4:16; Col. 3:11; 1 Tim. 2:5). |
| | D. | After hearing Peter's account of Cornelius' salvation, there was no more |
| | 37529 -25 | -they knew it was of the Lord (Jonah 2:9). |
| III. | The | (Acts 11:19-30) |
| | A. | The church continued to face |
| | B. | The gospel was spreading around the known |
| | C. | The topic of their preaching was the Lord (1 Cor. 2:2). |
| | | The church was by leaps and bounds. |
| | E. | Once the Jerusalem church heard of what was going on, they |
| | | Barnabas to find out more. Barnabas was simply a greathe always lifted people was simply a greathe alway |
| | ************************************** | Barnabas was simply a greathe always lifted people up in the work of the Lord. |
| | C | He went to bring back Saul to him in the great work at Antioch. |
| | G. | Antioch was the "Paris of the ancient world"—filled with much culture, |
| | H. | |
| | * | but also great It would become the center of their future journeys. |
| | l. | They spent an entire there teaching the church. |
| | X. | They were called first in Antioch—what a testimony! |
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Conclusion: "Are we Christians? Then we ought to think, and speak, and act, in every thing as becomes Christians, and to do nothing to the reproach of that worthy name by which we are called" (Henry).