Paul: A Preacher in Rome

Introd	uction:	God has been in complete of Paul's circumstances and
continues to use him in a special way. He will ultimately reach Rome and share the		
gospel there. "Men may bind the preachers, but the gospel cannot be chained" (Bible		
_		ommentary).
I.	The _	(Acts 28:1-2)
	A.	God providentially led Paul and the prisoners to an island where the
		people would be
	B.	"Barbarians" in those days were not necessarily savage people, but those
		that did not speak
	C.	The weather was and the people built a fire for the Romans.
	D.	If these unsaved people knew how to show hospitality, how much more
		should do the same (Ro. 12:13; 1 Pe. 4:9).
II.	The _	(Acts 28:3-10)
	A.	Paul was not too good to do menialto pick up sticks.
	В.	He was always a hard
	C.	Paul did not deliberately pick up athere is no snake handling
		found in the New Testament (Matt. 4:7).
	D.	God allowed for this during the writing of the NT as a
		means of confirming the new revelation (Mk. 16:17-18).
	E.	People seeking the healing would be more to the gospel.
	F.	Meeting a person's needs first may open the door to meet
		their spiritual needs.
III.	The _	(Acts 28:11-31)
	A.	In his travels to Rome, Paul found Christians who him.
	В.	Paul again stated his case to the insisting on his innocence.
	C.	The Jews of Rome were to hear Paul's message.
	D.	When the Jews gathered, Paul preached to the people (1 Cor. 1:23).
	E.	He preached all!
	F.	There will always be two categories of people: those who and
	<i>~</i> ~•	those who do not.
	G.	Rejection of God's Word is nothing (Is. 6:9-10).
	H.	"Obstinate to believe results in calloused hearts, deafened ears,
	***	and spiritually blinded eyes" (Bible Knowledge Commentary).
	I.	Paul lived under a type of house for two years freely preaching.
	J.	Tradition says Paul was freed, but later outside Rome.
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Conclusion: "The record is not concluded. The Holy Spirit continues to work today." The Pook of Act		
The acts of the Holy Spirit have not been finished even in our day. The Book of Acts		
will end with the Rapture, the coming of Christ for His own. The work of the church h		
not yet been completed; it is a continuing story. What you and I have done in the power		
of the Holy Spirit will be included in that record" (McGee).		