(MacDonald).

Choosing What Is Better

Introdu	action:	As a believer, we should not just be choosing between what is	anc
		rning between what is good and Here Solomon exhorts us to	
choose	what i	s "better" (used here more than anywhere else in this book).	
I.	Reput	ation v. Riches (Eccl. 7:1)	
	A. 1	Having a good name is far better than	
	В.	What people about you matters more than what you had.	
	C.	Mary is forever remembered for what she did for (Matt. 26:7-13	3).
		ning v. Mirth (Eccl. 7:2-6).	
	A.	God's Word is not against (Prov. 17:22).	
	B.	"Laughter can be like a medicine that heals the broken heart, but sorrow	V
		can be like nourishing food that strengthens the person" (Wiersbe	
	C.	Jesus feasted at the wedding in Cana, but He at the grave of	
		Lazarus—a balance is what is needed.	
	D.	Sadness has a way of making us (Ps. 119:67, 71, 75; Lev. 16:3	;1;
		Titus 2:2, 4, 6).	
	E.	"Sober reflection should be preferred to levity"—leads to better	
		(Ps. 90:12) (Bible Knowledge Commentary).	
III.	Patien	ce v. Pride (Eccl. 7:7-10).	
	A.	How you matters more than how you started.	
	В.	Patience and pride cannot coexist—they are to each other.	
	C.	A proud person wants what they feel they deserve right	
	D.	The humble are patient and willing to wait on God's	
	E.	can cause impatience and anger—can cause complaining in	
		the name of longing for "the good old days."	
	F.	"Better to light a than to curse the darkness" (Phil. 2:15).	
	G.	"Patience fits a man for God's, whereas pride fits him for	
		destruction (Ro. 5:4; Prov. 16:18) (MacDonald).	
IV.	Wisdom v. Wealth (Eccl. 7:11-14).		
	A.	Wisdom is better than money because there are problems in life that	
		money cannot	
	B.	Money comes and goes, but wisdom will be there to help when	
		need to be made.	
V.	Right	v. Wrong (Eccl. 7:15-29),	
	A.	The godly person avoids	
	B.	Having a healthy fear of God and being humble will bring good	*
		"Even in his fallen condition, man still has an intuitive hunger to find	
		He goes through life looking for the perfect partner, the perfect job, the	
perfec	et every	thing. But he cannot find perfection in others or in himself. [Only] God	

satisfies man's hunger for perfection with Christ—no one else, no other thing"