(Henry).

Sovereignty of God

Introdu	iction:	God is in of everything in this world. Though man has been
given a	free w	vill, God's will still come to pass, and He will determine what
		opens in your life. Man is not as in control of things as he he is.
Winds 4	God's	Providence with (Eccl. 8)
	A.	Wisdom is key in our keeping in line with God's sovereign
	B.	These verses were written from the perspective of a ruler having
		authority.
	C.	Wisdom teaches us how to properly towards authority.
	D.	To a king was foolish and could result in death.
	E.	God is the one who men in positions in authority (Ro. 13:1-2).
	F.	The best way to avoid trouble is to do
	G.	"The wise person would know the best course of and when to
		apply it" (Bible Knowledge Commentary).
	H.	There are many things that are simply out of our
		God will always be the authority in our lives.
	J.	Though there are times when it seems the wicked are getting away with
		sin, those that God will be the blessed ones in the long run (Ps. 73).
	K.	It is best that we enjoy the God has sovereignly given.
	L.	You will never everything in life—you just need to trust
		that God knows best and has a plan.
II.	God's	Providence with (Eccl. 9)
	A.	Death will come to both the and the ungodly.
	B.	Death is the end of all
	C.	While a person is still living there is
	D.	The time to make an impact on those around us is
	E.	"Solomon didn't urge us to join the 'jet set' and start searching for exotic
		pleasures in far away places. Instead, he listed some of the common
		experiences of life: happy leisurely meals, joyful family
		celebrations, a faithful, loving marriage, and hard work" (Wiersbe).
	F.	A Christian should always do their
	G.	The good things we have are not because of our own efforts, but from the
		of God.
	H.	The difficult times do not come only when we are in, but can come
		at anytime.
	I.	A wise man is better than a strong foolish army.
	J.	" sinner destroyeth good" (Joshua 7).
	K.	What we do affects (i.e. Jonah, Achan, etc.)
Conclu	ision:	"A sovereign Providence breaks men's measures, and blasts their hopes,
and tea	aches th	nem that the way of man is in himself, but subject to the divine will"