A PRAYING MINISTRY

Intro	duction	: Prayer is the weapon of the Christian. It helps us to
accomplish what we could never do with our own efforts.		
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·I.	A Pra	yer of (1 Thessalonians 3:9)
		Paul was sure to thank for all the Thessalonians had become.
	B.	He did not take for their spiritual maturity.
	C.	All growth in the lives of believers is the work of God "
		(Phil. 2:13).
II.	A Pra	yer for (1 Thessalonians 3:10-12)
	A.	Paul prayed
	B.	Prayer should be as natural to believers as
	C.	It was his heart's to see this church again.
	D.	He had their best in mind.
	E.	Even the best of churches still have room for spiritual
	F.	We will never to a place where we do not need to grow "
		anymore (Phil. 3:12-13).
	G.	"The Thessalonians were like tender young; their tender
		roots held them firm against the present storm, but they still needed to
		grow and mature" (Bible Knowledge Commentary).
	H.	God other believers into our lives to help us grow (Eph. 4).
	I.	All our must be submitted to God's will (Prov. 3:5-6).
	J.	Paul wanted their for one another to overflow.
	K.	Spend your life in the interest of (Phil. 2:4).
III.	A Pra	yer for (1 Thessalonians 3:13)
	A.	The end result of living a life of loving others is
		before God.
	B.	Loving others is the fulfilling of the (Ro. 13:8; Jas. 2:8).
	C.	We are never more like God than when we are others.
	D.	The coming of Christ is to always be in our
	E.	We will be returning with Christ at His second (Rev. 19:14).
Conc	higion.	"Paul's prayer life was habitual not spasmodic night and day. It was

Conclusion: "Paul's prayer life was habitual, not spasmodic: night and day. It was intensely fervent: praying exceedingly. It was specific: that we may see your face. And it was altruistic: that we may. . . perfect what is lacking in your faith" (MacDonald).