

## DELIVERANCE FROM BONDAGE

Introduction: In spite of Pharaoh's stubborn refusal to let God's people go, the Lord will work with a \_\_\_\_\_ hand in delivering His people.

- I. The \_\_\_\_\_ of Judgment (Exodus 7:14-11:10; 12:29-42)
  - A. Since Pharaoh would not respond to verbal requests, God sent plagues to get his and Egypt's \_\_\_\_\_.
  - B. Each plague was centered against an Egyptian \_\_\_\_\_.
  - C. The first \_\_\_\_\_ were duplicated by Pharaoh's magicians.
  - D. The first \_\_\_\_\_ affected both the Israelites and the Egyptians.
  - E. The last \_\_\_\_\_ only affected the Egyptians.
  - F. God will make life extremely \_\_\_\_\_ for those who deliberately resist His will (Prov. 13:15).
  - G. Pharaoh tried to make \_\_\_\_\_ with Moses.
  - H. The question posed to Pharaoh was: "How \_\_\_\_\_ wilt thou refuse to humble thyself before me?" (Ex. 10:3).
  - I. It is \_\_\_\_\_ to think you can defeat God in a battle.
  - J. In the end, since Pharaoh would not let God's firstborn leave to worship Him, He took the \_\_\_\_\_ of Egypt (Ex. 4:23).
- II. The \_\_\_\_\_ of Redemption (Exodus 12:1-28)
  - A. This event of leaving Egypt was their new \_\_\_\_\_.
  - B. Israel had important \_\_\_\_\_ to follow in order to be safe.
  - C. Only the \_\_\_\_\_ of the lamb would please the Lord.
  - D. Jesus is our Passover \_\_\_\_\_ (1 Cor. 5:7).
  - E. We too can claim freedom and \_\_\_\_\_ through the blood.
- III. The \_\_\_\_\_ to Freedom (Exodus 14:1-15:21)
  - A. Pharaoh still \_\_\_\_\_ after God's people after all the plagues.
  - B. It is easy to forget past victories when focusing on present \_\_\_\_\_.
  - C. God made a \_\_\_\_\_ for His people to cross the Red Sea on dry ground.
  - D. The same pathway which was a blessing to God's people became a deathtrap for God's \_\_\_\_\_.
  - E. Israel's first response to their redemption was to \_\_\_\_\_ praises (Ps. 40:3).

Conclusion: "Israel is across the sea now. They have had a wonderful time of praise, singing the song of Moses. They are a redeemed people" (McGee).