

LAST WEEK'S REPORT

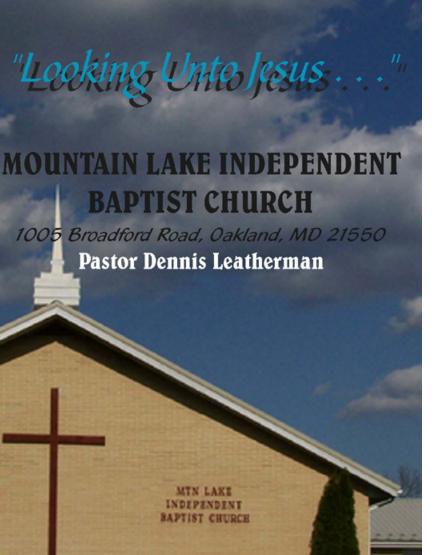
Sunday School(snow/high winds) 75 Evening Service Morning Service(snow/high winds) 118 Wednesday Service Last Week's General Offering\$3,384.06 Last Week's Faith Missions Giving\$1,490.00 Weekly Faith Promise Commitments (2007-2008)\$1,773. Building Fund Debt\$19,481.86	63 .75
Building Fund Last week\$5.00 Radio Fund \$10	0.00
NURSERY SCHEDULE	
Mar. 16 Sunday a.m. Tammy Burdock, Heidi Bittenger p.m. Brenda Maffett, Kelly Maffett	
Mar. 19 Wed. Joy Wagner	
Mar. 23 Sunday a.m. Jan Morgan, Mildred Harvey	
p.m. Connie Wagner, Elizabeth Barrett	
Mar. 26 Wed. Kathy Leatherman	

Mar.	30	Sunday	a.m.	Vicki Paugh, Casey Paugh
			p.m.	Sue Teagarden, Debbie Coddington
April	2	Wed. Sunday		Joy Wagner
April	6	Sunday	a.m.	Denise and Cierra Rowan
_			p.m.	Tammi & Emily Barrett
April	9	Wed.		Kathy Leatherman
April	13	Sunday	a.m.	Jody Thomas, Paula Browning
-			p.m.	Carol Brant, Rachel Beeman
April	16	Wed.	-	Becky Heath

BIRTHDAYS Dale & Donna Wilson Anniversary - 3/19 WWW.WESARILE Bill & Lesa Cole Anniversary -3/21

COMING EVENTS

Mar.	23-28	SPRING REVIVAL with Dr. Dan Hummel
Mar.	30	KICK OFF TRACT MONTH
April	13	MISSIONARY MIKE BARDON - p.m. service
April	26	MOTHER/DAUGHTER BANQUET - Mrs. David Maine
May	1-3	MEN'S MTN. GET-A-WAY
May	11	MOTHER'S DAY SERVICE
May	14-18	MISSIONS CONFERENCE - Dr. Pat Creed
May	25	GOD AND COUNTRY - Tham Bowman & Dr. Bill Behrens
June	1	BABY DAY
June	6	TEEN AWARDS BANQUET
June	16-29	HONDURAS MISSION TRIP
July	4	CHURCH PICNIC
July	7-11	NEIGHBORHOOD BIBLE TIME
July	18-19	COUPLES RETREAT - with Dr. and Mrs. Shelton Smith
Aug.	10-13	SUMMER REVIVAL - Dr. Jimmie Rose
Aug.	24	OLD FASHIONED SUNDAY - Dr. Bob Hamblin
Sep.	28-30	WESTERN MD SWORD CONFERENCE - Dr. Smith/Dr. Davidsor



CHURCH SERVICES

Sunday School9:45 a.m.Sunday Morning Preaching10:45 a.m.Sunday Evening Preaching7:00 p.m.Wednesday Prayer & Preaching7:00 p.m.

Phone: 301 334-3234 or 301 334-4042 E-Mail: mlibc@juno.com Web Site: www.mlibc.org 24 hrs. Christian Radio 88.7 FM

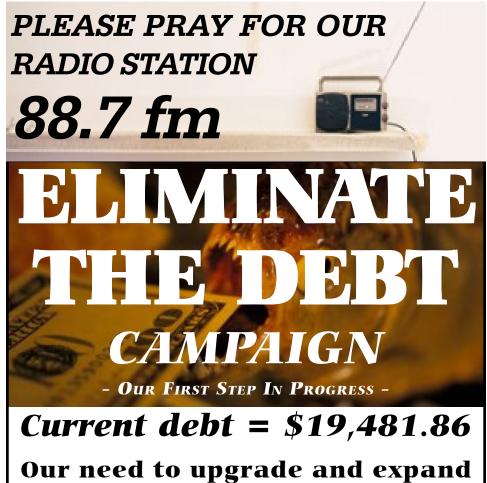
"Honour the LORD with thy substance, and with the firstfruits of all thine increase: So shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Proverbs 3:9-10 MAR. 17-23 **BIBLE READING SCHEDULE** MAR. 17 🗆 JOSHUA 16-18 MAR. 18 🗆 JOSHUA 19-21 **MAR.** 19 JOSHUA 22-24 MAR. 21 🗆 JUDGES 4-6 **MAR. 22** JUDGES 7-8 MAR. 23 JUDGES 9-10

BIBLE STUDY QUESTIONS:

AS YOU MEDITATE ON THESE PASSAGES OF SCRIPTURE, IS THERE:

- · A SIN I SHOULD AVOID?
- · A PROMISE I CAN CLAIM?
- · A COMMAND TO OBEY?
- · A BLESSING I CAN ENJOY?
- A FAILURE FROM WHICH I CAN LEARN?
- A VICTORY FOR ME TO WIN?
- A THOUGHT ABOUT GOD, THE LORD JESUS, THE HOLY SPIRIT, SATAN, MAN?
- A TRUTH IN THIS PASSAGE THAT HAS GREATLY AFFECTED ME?

	MISSIO	
	DAILY PRAYER	
1.	Steve Arce Family	- Venezuela
2.	Baptist International Missio	ns Inc Missions Agency
3.	Baptist Mid-Missions	- Missions Agency
4.	John Baker Family	- Missions Supply
5.	Mike Bardon Family	 Mormon Missions
6.	Beacon of Truth Baptist Min	nistries - Tract Printing
7.	Dr. Ron Bragg Family	- B.I.M.I. Director, Africa
8.	Jacques Brind'Amour Fami	
9.	Paul Campbell Family MONE	- Church Planting
10.	Daniel Canavan Family	- Ireland
	Christian Law Association	- Legal
12.	Brian Collins Family	- Philippines
13.	Scott Cornoyer	- Church Planting, Maryland
14.	Dr. Pat Creed Family -	B.I.M.I. Director, Caribbean
	Dan DeLong Family	- Australia
	Don Demastes Family	- Church Planting
10	Samuel Eastep Family Faith Baptist School of The	- Mexico City eology - Preacher Training
	TUESE	DAY
	Fellowship Tract League	- Gospel Tract Printing
	Graham Forbes Family Dr. Gary Forney Family - F	- Scotland
	Byron Foxx Family	- Bible Truth Music
	F.B.N.	- Radio/Shortwave
	Dr. Anthony Fusco Family	
25.	Mark Gage Family	- CLAIM
26.	Daniel Garlick Familly	- La Espada
	Matt Goins Family	- Honduras
		SDAY
	Brian Greene Family	
29.	Allen Hamilton Family Justin Hayes Family	- Puerto Rico
	Tony Hess Family	- Ireland - Russia
	Lewis Howell Family	- New Zealand
	James Huckabee Family	- Uganda
34.	Robert Huffman Family	- France
	Tim Ingram Family	- Brazil
36.	Fredrick Kearney Family	- Ghana, Africa
37.	Paul Lint Family	- Church Planting
200	Coop Lundou Comilu	
	Sean Lunday Family	- Brazil Indians, South Dakota -
	Gary May Family Neighborhood Bible Time	- Indians, South Dakota - Youth
	Ed O'Brien Family	- Mexico
	Joe Passaro Family	- Toronto, Canada
	Chip Paugh Family	- Assisting Church Planters
	Jeremy Pittman Family	Uganda
45.	Dr. Jerry Reece Family	- Caribbean
1.0	FRID.	
	Dave Robinson Family	- FBN
4/.	Dr. Jimmy Rose Family Dr. Fred Schindler Family	- B.I.M.I. Brazil Director - First Bible International
	Michael Schrimshire Family	- First Bible International
	Jim Shelton Family	- Puerto Rico
	Shepherd's Home	- Wisonsin
52.	Dr. Clayton Shumpert Fam	
53.	Barney Swanke Family	- Church Planting, VA
54.	Sword of the Lord	 Literature/Evangelism
	SATUR	
	Dwight Talbot Family	- Norway
	Andy Tuttle Family Robert Vance Family	- Peru Missions Supply -
	Jerry Vogel Family	- Missionary Helps
	Chris War Family	- Military Church Planting
60	Ray Weekly Family	- Kenya, Africa
61.	Shannon Whitaker Family	- Canary Islands
	Duey Whitfield Family	Spanish America
63.	Ray Whitmer Family	- Prison Ministry
64.	Jeff Williams Family	- New Zealand



is pressing and the first step is to eliminate our current debt.

21 people giving \$1,000.00 would quickly eliminate this debt! 50 people giving \$500.00 would quickly eliminate this debt! 100 people giving \$225.00 would quickly eliminate this debt!

Everyone doing what they can would quickly eliminate this debt! PLEASE PRAY AND ASK THE LORD WHAT HE WOULD HAVE YOU TO DO!

Spring Revival March 23-28



APRIL IS TRACT MONTH



March 30 is our Kick off Sunday

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! Romans 10:15

CHURCH TRACT DISTRIBUTION:

April 5 - in OAKLAND AREA April 12 - in WESTERNPORT, MD April 19 - in LEESBURG, VA April 26 - in MORGANTOWN, WV

OUR GOAL = 10,000 TRACTS GIVEN OUT IN ONE MONTH!



Mtn. Lake Independent Baptist Church

Psalm 71:9, "Cast me not off in the time of old age; forsake me not when my strength faileth."

MARCH 22 SERVICE AT THE GOODWILL NURSING HOME, GRANTSVILLE



Anyone interested in helping with this very special outreach, please see Brother Mike Stubler.



Our Bus Ministry NEEDS WORKERS!!

We need a couple who will take a bus route and work hard to reach the boys and girls of Terra Alta and Oakland for the Lord Jesus.

This ministry requires real commitment and hard work! BUT THE REWARDS ARE "OUT OF THIS WORLD!!" There is unmatched joy and fulfillment in knowing that God is using you to influence boys & girls, moms & dads for all eternity.

PLEASE PRAY ABOUT BEING A PART OF THIS OUTSTANDING MINISTRY!

BAPTIST DISTINCTIVES SERIES

Wednesday Evenings @ 7:00 p.m. What BAPTISTS believe and why WE believe it!



BROKENNESS

We want to be very simple in this matter of Revival. Revival is just the life of the Lord Jesus poured into human hearts. Jesus is always victorious. In heaven they are praising Him all the time for His victory. Whatever may be our experience of failure and barrenness, He is never defeated. His power is boundless. And we, on our part, have only to get into a right relationship with Him, and we shall see His power being demonstrated in our hearts and lives and service, and victorious life will fill us and overflow through us to others. And that is Revival in its essence.

If, however, we are to come into this right relationship with Him, the first thing we must learn is that our wills must be broken to His will. To be broken is the beginning of Revival. It is painful, humiliating, but it is the only way. It is being "Not I, but Christ" (Gal 2:20), and a "C" is a bent "I." The Lord Jesus cannot live in us fully and reveal Himself through until the proud self within us is broken. This simply means that the hard unyielding self, which justifies itself, wants its own way, stands up for its rights, and seeks its own glory, at last bows its head to God's will, admits its wrong, gives up its own way to Jesus, surrenders its rights and discards its own glory - that the Lord Jesus might have all and be all. In other words it is dying to self and self-attitudes.

As we look honestly at our Christian lives, we can see how much of this self there is in each of us. It is so often self who tries to live the Christian life (the mere fact that we use the word 'try' indicates that it is self who has the responsibility). It is self, too, who is often doing Christian work. It is always self who gets irritable and envious and resentful and critical and worried. It is self who is hard and unyielding in its attitudes to others. It is self who is shy and self-conscious and reserved. No wonder we need breaking. As long as self is in control, God can do little with us, for all the fruits of the Spirit (they are enumerated in Galatians 5), with which God longs to fill us, are the complete antithesis of the hard, unbroken spirit within us and presupposes that it has been crucified.

Being broken is both God's work and ours. He brings His pressure to bear, but we have to make the choice. If we are really open to conviction as we seek fellowship with God (and willingness for the light is the prime condition of fellowship with God), God will show us the expressions of this proud, hard self that cause Him pain. Then it is, we can stiffen our necks and refuse to repent or we can bow the head and say, "Yes, Lord." Brokenness in daily experience is simply the response of humility to the conviction of God. And inasmuch as this conviction is continuous, we shall need to be broken continually. And this can be very costly, when we see all the yielding of rights and selfish interests that this will involve, and the confessions and restitutions that may be sometimes necessary. For this reason, we are not likely to be broken except at the Cross of Jesus. The willingness of Jesus to be broken for us is the all-compelling motive in our being broken too. We see Him, Who is in the form of God, counting not equality with God a prize to be grasped at and hung on to, but letting it go for us and taking upon Him the form of a Servant - God's Servant, man's Servant. We see Him willing to have no rights of His own, no home of His own, no possessions of His own, willing to let men revile Him and notbrevile again, willing to let men tread on Him and not retaliate or defend Himself. Above all, we see Him broken as He meekly goes to Calvary to become men's scapegoat by bearing their sins in His own body on the Tree. In a pathetic passage in a prophetic Psalm, He says, "I *am a worm and no man*" (Psa 22:6).

Those who have been in tropical lands tell us that there is a big difference between a snake and a worm, when you attempt to strike at them. The snake rears itself up and hisses and tries to strike back - a true picture of self. But a worm offers no resistance, it allows you to do what you like with it, kick it or squash it under your heel - a picture of true brokenness. And Jesus was willing to become just that for us - a worm and no man. And He did so, because that is what He saw us to be, worms having forfeited all rights by our sin, except to deserve hell. And He now calls us to take our rightful place as worms for Him and with Him. The whole Sermon on the Mount with its teaching of non-retaliation, love for enemies and selfless giving, assumes that that is our position. But only the vision of the Love that was willing to be broken for us can constrain us to be willing for that.

> Lord, bend that proud and stiff necked I, Help me to bow the head and die; Beholding Him on Calvary, Who bowed His head for me.

But dying to self is not a thing we do once for all. There may be an initial dying when God first shows these things, but ever after it will be a constant dying, for only so can the Lord Jesus be revealed constantly through us (2 Cor 4:10). All day long the choice will be before us in a thousand ways. It will mean no plans, no time, no money, no pleasure of our own. It will mean a constant yielding to those around us, for our yieldedness to God is measured by our yieldedness to man. Every humiliation, everyone who tries and vexes us, is God's way of breaking us, so that there is a yet deeper channel in us for the Life of Christ.

You see, the only life that pleases God and that can be victorious is His life never our life, no matter how hard we try. But inasmuch as our self-centred life is the exact opposite of His, we can never be filled with His life unless we are prepared for God to bring our life constantly to death. And in that we must co-operate by our moral choice.