

FROM *Our* PASTOR

Dear Pastor,

It is a great joy for me to recommend Bob and Kelly Radank as missionaries to Germany. Bob and Kelly are both graduates of Crown College. They will do a mighty work for the Lord because they love Him and have a heart to serve Him.

We are praying for Bob and Kelly and standing with them as they seek to follow the Lord.

Yours In Christ,

Pastor Clarence Sexton
Feb 5, 2012

Clarence Sexton



FAMILY INFORMATION

Bob, Kelly & Jackson

We are an independent, Baptist missionary family sent out by the Temple Baptist Church in Powell, Tennessee. Our pastor is Dr. Clarence Sexton. The Lord has called us to reach German speaking people through establishing New Testament churches.

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RELIGION IN GERMANY

- ❖ 34% Catholic
- ❖ 34% Lutheran
- ❖ Muslim: 3.7%
- ❖ Non-Religious: 28.3%



MINISTRY GOALS

- ❖ Reaching the German Speaking People
- ❖ Establishing Local, New Testament Churches
- ❖ Strengthening the Things that Remain

WHY GERMANY?

I spent most of my childhood living on military bases in Germany. While in the Army, my father was called to preach, and after retiring in 1996, we went back to Germany as missionaries. After graduating from high school in 1999, the Lord led me to remain in Germany to assist my father with his work to the U.S. military. During that time, I had the opportunity to work with other missionaries who were ministering to the German people. It was through this that the Lord burdened my heart for this spiritually needy people. I am thankful and honored that God has allowed me and my family to do His work, for His glory, as we reach German speaking people for Christ.

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INTRODUCING THE *Radank* FAMILY

*Reaching Germans to
Reach Germany, Europe &
The World.*



"Faithful is he that calleth you, who also will do it."

I Thessalonians 5:24

TESTIMONIES

BOB

Growing up in a Christian home, I knew how to get to Heaven, but I had never asked Christ to forgive me of my sins. When I was ten years old, I had heard a series of messages about hell and the second coming of Christ.

The Holy Spirit used these messages to convict my heart about salvation. I knew I was a sinner, Christ died for my sins, and all I had to do was to ask Him to forgive me of my sins. Late one night, I woke up my parents and told them that I needed to be saved. About two years later, God called me to preach. While in high school, God led me to go to the Temple Baptist Church and Crown College to prepare for the ministry. It was here that I met my wife, Kelly, and fully surrendered to go to Germany as a missionary.

KELLY

I am so grateful to God that He saved me at a young age. I had the wonderful privilege to grow up in a Christian home. Even though I had Christian parents, I realized that I had to personally make Christ my Savior.

When I was four years old, while the pastor was preaching a message on Hell, God convicted my heart. I had not asked Him to come into my heart and because of this I was going to spend eternity without God in a real Hell. I asked my mom to pray with me, and that night I trusted Christ as my Savior.

The Lord has meant so much to me through my Christian life. When I was ten years old I surrendered my all to the Lord. After graduating high school, I could not get peace about doing anything else but attend Crown College. It was there that I met my husband, and the Lord put the burden for the people of Germany on both our hearts. I am so excited to serve along side my husband to do the things the Lord has called us to do.

OUR STATEMENT OF FAITH

THE SCRIPTURES

We believe the Holy Scriptures of the Old and New Testaments to be the Bible, as it is in truth, the Word of God... (I Thessalonians 2:13). We believe in verbal, plenary inspiration in the original writings, and God's preservation of His pure words to every generation (II Timothy 3:16, Psalms 12:6-8). The Masoretic Text of the Old Testament and the Received Text of the New Testament (Textus Receptus) are those texts of the original languages we accept and use; the King James Version of the Bible is the only English version we accept and use. The Bible is our sole authority for faith and practice.

THE GODHEAD

We believe in one Triune God, eternally existing in three persons-Father, Son, and Holy Spirit, co-eternal in being, co-identical in nature, co-equal in power and glory, and having the same attributes and perfections (Deuteronomy 6:4; II Corinthians 13:14).

THE PERSON AND WORK OF CHRIST

We believe that the Lord Jesus Christ, the eternal Son of God, became man, without ceasing to be God, having been conceived by the Holy Spirit and born of the virgin Mary, in order that He might reveal God and redeem sinful men (John 1:1-2, 14; Luke 1:35)

We believe that the Lord Jesus Christ accomplished our redemption through His finished work on the cross as a representative, vicarious, substitutionary sacrifice; and that our justification is made sure by His literal, physical resurrection from the dead (Romans 3:24-25; I Peter 2:24)

THE PERSON AND WORK OF THE HOLY SPIRIT

We believe that the Holy Spirit is the Person who reproves the world of sin, of righteousness, and of judgment; and that He is the Supernatural Agent in regeneration, baptizing all believers into the body of Christ, indwelling and sealing them unto the day of redemption (John 16:8-11; II Corinthians 3:6; I Corinthians 12:12-14)

MAN

We believe that man was created in the image and likeness of God, but that in Adam's sin the race fell, inherited a sinful nature, and became alienated from God; and that man is totally depraved, and, of himself, utterly unable to remedy his lost condition (Genesis 1:26-27; Romans 3:22-23)

THE WAY OF SALVATION

We believe that the clear message of salvation is "repentance

toward God and faith toward our Lord Jesus Christ" (Acts 20:21). We believe that salvation is "by grace" plus nothing minus nothing. We believe that men are justified by faith alone and are accounted righteous before God only through the merit of our Lord and Saviour Jesus Christ. (Ephesians 2:8-10; John 1:12; I Peter 1:18-19)

We believe that all the redeemed, once saved are kept by God's power and are thus secure in Christ forever. We believe that eternal life is the present possession of every believer (John 6:37-40, 10:27-30; Romans 8:1, 38-39; I Corinthians 1:4-8; I Peter 1:4-5; Jude 1, 2).

THE CHURCH

We believe that the New Testament church is a local assembly of baptized believers who have voluntarily joined themselves together to carry out the Great Commission. The Lord is doing His work in this world through local churches. The establishment and continuance of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:27; 20:17, 28-32; I Timothy 3:1-13; Titus 1:5-11).

We believe in the autonomy of the local church free of any external authority or control. Christ is the only head of the church (Acts 13:1-4, 15:19-31, 20:28; Romans 16:1, 4)

THE ORDINANCES OF THE CHURCH

We recognize the ordinances of baptism by immersion in water and the Lord's Supper as a Scriptural means of testimony for the Church in this age (Matthew. 28:19-20)

BIBLICAL SEPARATION

We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and, that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God (II Timothy 3:1-5; Romans 12:1, 2, 14:13; I John 2:15-17)

THE RETURN OF CHRIST

We believe the "Blessed Hope" of our Lord's return is literal, personal, visible, imminent, premillennial, and pretribulational. He will rapture His Church prior to the seven years of tribulation, and at the end of the tribulation Christ will return with His saints to establish His thousand-year reign on the earth. (I Thessalonians 4:13-18; Titus 2:13)

Please visit our website for the complete version of our statement of faith.